



Avon Board of Zoning Appeals Meeting **April 21st, 2022** at **7:00 PM** at Avon Town Hall

1. **Start Of Meeting**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Determination of Quorum

2. **Approval Of Minutes**

2.1. **March 17, 2022 Regular Meeting Minutes**

Documents:

[3.17.2021 MINUTES.PDF](#)

3. **Request For Continuances Or Agenda Modifications**

4. **Old Business**

5. **New Business (Public Hearings)**

5.1. **VAR 22-02: Bubba's 33 Parking**

Request for approval of a Variance of Development Standards of Chapter 23, Section 12 to allow for four (4) rows of parking in front of a building (two maximum) within Tier One of the US HWY 36 Overlay Zoning district for a proposed Bubba's 33 restaurant. The property is located at 8748 US Highway 36, Avon, Indiana (Lot 8 of the Harvest Landing Commercial Subdivision). It is zoned C-2: General Commercial and is located within Tier One of the US HWY 36 Overlay Zoning District.

APPELLANT: Brandon Goldberg

Documents:

[VAR 22-02 BUBBAS 33 PARKING - STAFF REPORT.PDF](#)

5.2. **VAR 22-03: Ziggi's Coffee Illuminated Signage**

Request for approval of a Variance of Development Standards of Chapter 18, Section 6.3.C to allow for illuminated signage within 600 feet of a Residential District. The property is located on the southeast corner of E 100 S and S Dan Jones Road and is zoned C-2: General Commercial.

APPELLANT: Bryon Sack , Colorado Letter & Signs

Documents:

6. **Other Business**

7. **Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

8. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

“Avon is a safe, vibrant community for active families and thriving businesses.”

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 |
avongov.org | Next Meeting: **05/19/2022**