



Avon Redevelopment Commission Meeting
May 16th, 2022 at 6:00 pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

2.1. April 18th, 2022 Minutes

[HTTPS://IN-AVON.CIVICPLUS.COM/AGENDACENTER/GENERATEMINUTESFILE?
ID=57&AGENDAID=138](https://in-avon.civicplus.com/agendacenter/generateminutesfile?ID=57&AGENDAID=138)

3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. Invoices

4.1. American Structurepoint Invoice April 20th, 2022

Invoice #149278: \$45,821.57

Invoice #149279: \$64,347.94

Documents:

[AMERICAN STRUCTUREPOINT 149278.PDF](#)
[AMERICAN STRUCTUREPOINT 149279.PDF](#)

4.2. FSG Invoices, April 20th, 2022

Invoice #2022-171: \$2,065.00

Invoice #2022-172: \$4,205.00

Invoice #2022-173: 2,895.00

Documents:

[FSG 2022-171.PDF](#)
[FSG 2022-172.PDF](#)

[FSG 2022-173.PDF](#)

4.3. Daystar Directional Drilling Invoice, April 30th, 2022

Invoice #12772: \$23,318.66

Documents:

[DAYSTAR 12772.PDF](#)

4.4. Dan Jones ROW Phase 1

Shoenberg: \$63,350.50

Culver: \$19,275.00

Westover Commons, LLC: \$35,371.48

Kong & Feng Asset Investment, LLC: \$54,625.00

4.5. Dan Jones ROW Phase 2

Holland: \$12,447.00

Holland: \$41,828.00

Ivancic: \$1,600.00

Klinger: \$28,775.00

5. Old Business

5.1. CR 100 South Update

6. New Business

6.1. Resolution No Excess AV

Documents:

[RESOLUTION 2022-02.PDF](#)

6.2. Resolution To Acquire ROW For Dan Jones Phase2 - Parcels 1 And 23

Documents:

[RESOLUTION 2022-03.PDF](#)
[DJ PHASE 1 ROW.PDF](#)
[DJ PHASE 2 ROW.PDF](#)

6.3. Quote To Replace Avon Police Station HVAC Equipment

Documents:

6.4. Quote To Replace Camera System At Avon Police Department

Documents:

[20220422-CAMERAS.PDF](#)

6.5. Avon Library Passing Blister, Design Contract

Documents:

[AVON AVE PASSING BLISTER REV 22053.PDF](#)

7. Other Business

8. Signatures

9. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avongov.org](#) | Next Meeting: 06/20, 2022