



Avon Stormwater Utility Meeting **June 1, 2022** at **5:30 PM** at Avon Town Hall

**1. Start Of Meeting**

- Call to Order
- Roll Call
- Determination of Quorum

**2. Invoices**

**2.1. Kelley Chevrolet Invoice 22-057**

Previously approved via email with Steve Moore in January 2022.

*Documents:*

[KELLEY CHEVROLET 22-057.PDF](#)

**2.2. Holz knecht Invoices**

**2.2.1. Holz knecht Invoice 9230**

*Documents:*

[HOLZKNECHT INVOICE 9230.PDF](#)

**2.2.2. Holz knecht Invoice 9231**

*Documents:*

[HOLZKNECHT INVOICE 9231.PDF](#)

**2.2.3. Holz knecht Invoice 9232**

*Documents:*

[HOLZKNECHT INVOICE 9232.PDF](#)

**2.2.4. GRW Invoice 58901**

*Documents:*

[GRW INVOICE 0058901.PDF](#)

**2.2.5. GRW Invoice 58903**

*Documents:*

[GRW INVOICE 0058903.PDF](#)

**2.2.6. Fluid Waste Services Invoice 54596**

*Documents:*

[FLUID WASTE SERVICES INVOICE 54596.PDF](#)

**2.3. Stormwater Utility Refunds**

**2.3.1. Brubaker Stormwater Utility Refund**

*Documents:*

[BRUBAKER STORMWATER REFUND.PDF](#)

**2.3.2. Abstract & Title Stormwater Utility Refund**

*Documents:*

[ABSTRACT AND TITLE STORMWATER REFUND.PDF](#)

**3. New Business**

**3.1. MS4 Coordinator Salary Approval**

**3.2. GRW Class Code Changes**

*Documents:*

[AVON\\_NONRES\\_CLASS\\_CODE\\_ISSUES\\_JUNE 1 BOARD MEETING\\_2022.PDF](#)

**3.3. Avon Heights Storm Sewer Right Of Way**

*Documents:*

[CROSSROAD RW PROPOSAL -- HURST DRIVE.PDF](#)

**4. Old Business**

**4.1. GRW Updates - Alex White**

**4.2. Notice Of Intent - MS4 NOI Application**

**5. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**6. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avongov.org](#) | Next

Meeting: **07/06/2022**