



Avon Redevelopment Commission Meeting
June 20th, 2022 at 5:30 pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

2.1. May 16th, 2022 Redevelopment Commission Meeting Minutes

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/ 05162022-144](https://www.avongov.org/agendacenter/viewfile/minutes/05162022-144)

3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. Invoices

4.1. American Structure Point

Documents:

[AMERICAN STRUCTUREPOINT 150375.PDF](#)
[AMERICAN STRUCTUREPOINT 150376.PDF](#)

4.2. Banning Engineering

Documents:

[BANNING ENGINEERING 20220762_06172022093755.PDF](#)

4.3. Williams Creek Management Corp

Documents:

[WILLIAMS CREEK WCMC22131_06172022125000.PDF](#)

4.4. Dan Jones ROW Phase 2

Hunt: \$7,625.00

Hunt & Caliber Homes Loans: \$17,375.00

Indyre, LLC: \$4,550.00

5. **Old Business**

6. **New Business**

6.1. **Dan Jones Phase 3 - Design Contract**

Documents:

LPA_DAN JONES PHASE 3_STRUCTUREPOINT SIGNED.PDF
DJ 3 USES.PDF

6.2. **CEG Reimbursement - Dan Jones Widening**

Documents:

DAN JONES ROAD WIDENING PHASE 1_DES 1801463_COMPILED-
SIGNED.PDF
LPA_UTILTYREIMBURSEMENTAGREEMENT (CEG WATER)_DAN JONES
ROAD PHASE 1.PDF
SOURCES AND USES.PDF

6.3. **Government Center - Select Architect**

7. **Other Business**

8. **Signatures**

9. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org | Next

Meeting: **07/18/2022**