



Avon Town Council Meeting August 11th, 2022 at 7:00pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Pledge of Allegiance
- Roll Call
- Determination of Quorum

2. Consent Agenda

2.1. Check Register - July 28th, 2022

Documents:

[6.24.22 ELS CHK FOR 7.28.PDF](#)
[7.28 CHECK.PDF](#)
[7.28 ELS CHECK.PDF](#)
[7.19 ROW CHECK.PDF](#)

2.2. Check Register - August 11th, 2022

Documents:

[CHECK REG 8.11.22_08052022140312.PDF](#)

2.3. Approval Of Minutes

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/_07142022-158](https://www.avongov.org/agendacenter/viewfile/minutes/_07142022-158)

2.3.1. July 14, 2022 Work Session Memoranda

Work Session Memoranda

Documents:

[7.14.2022 WORK SESSION MEMORANDA.PDF](#)

3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. Department Updates

5. Council Comment And Liaison Reports

6. New Business

6.1. Public Hearing For Consolidation

Documents:

[NOTICE OF PUBLIC HEARING. REORGANIZATION.PDF](#)

6.2. CSX Construction Agreement - White Lick Bank Stabilization

Documents:

[220712_DRAFTCNAGMT_WHITELICKCRK_IN1160.PDF](#)

6.3. Additional Full Time Groundskeeper Position

Documents:

[ADDITIONAL FULL TIME GROUNDSKEEPER.PDF](#)
[GROUNDSKEEPER JOB DESCRIPTION.PDF](#)

6.4. Award Bids - Cracksealing, Preservation Seal And Paving

Documents:

[2022 CRACK SEAL RECOMMENDATION MEMO 08052022.PDF](#)
[2022 CRACKSEAL BIDS.PDF](#)
[2022 PRESERVATIVE SEAL RECOMMENDATION MEMO 08052022.PDF](#)
[2022 PRESERVATIVE SEAL BIDS.PDF](#)
[2022 SIDEWALK AND CURB RECOMMENDATION MEMO 08052022.PDF](#)
[2022 SIDEWALK AND CURB REPLACEMENTS BIDS.PDF](#)

6.5. IT Managed Services Agreement

Documents:

[202208-AVONMSP.PDF](#)

7. Resolution

7.1. Resolution 2022-12 Reorganization Of Local Government With Washington Township

Documents:

[2022-12 REORGANIZING WITH WT.PDF](#)

7.2. Resolution 2022-13 Approval To Purchase Surplus Property

Documents:

[2022-13 APPROVAL TO PURCHASE SURPLUS PROPERTY.PDF](#)
[AVON POLICE DEPARTMENT INVOICE FOR UMP 40.PDF](#)
[I9_W9.PDF](#)

7.3. Resolution 2022-14 - Authorizing Use Of Electronic Funds Transfer For Payment Of Claims

Documents:

[2022-14 AUTHORIZING EFT PAYMENTS.PDF](#)

8. Ordinance

8.1. Final Reading Annexation Ordinance 2022-16 Patel Phase 2 Annexation

Documents:

[2022-16 PATEL PHASE 2 ANNEXATION.PDF](#)

8.2. Final Reading Annexation Ordinance 2022-17 Property At 8759 E CR 200 N

Documents:

[2022-17 VELSQUEZ ANNEXATION.PDF](#)

8.3. Final Ordinance 2022-20: Avon Dental Centre Re Zone 2022-10

Documents:

[ORDINANCE 2022-20 DELTA DENTAL RE-ZONE.PDF](#)

9. Legal Counsel Report

10. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

11. Council Comment

12. Council Calendar

13. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org | Next Meeting: 08/25/2022